

AGENDA FOR THE COMMUNITY MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION WORKING GROUP

ANTELOPE VALLEY COLLEGE BOARD ROOM
3041 WEST AVENUE K
LANCASTER, CA 93536

THURSDAY, APRIL 16, 2015, 6:30 P.M.- 8:30 P.M.



Chair: Dean Hansell
Members: Brent Braun, Vincent Harris, Max Huntsman,
Les Robbins, Hernan Vera, Neal Tyler

AGENDA POSTED: April 10, 2015

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 - 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

1. Call to Order. (15-1376)
2. Explanation of the composition, function and responsibility of the Sheriff Civilian Oversight Commission Working Group. (15-1398)
3. Review of the Draft Proposal for the Sheriff Civilian Oversight Commission:
 - A. Mission Statement
 - B. Responsibilities
 - C. Composition of the Commission
 - D. Office of the Inspector General
 - E. Miscellaneous/Administrative Provisions (15-1399)
4. Discussion on obtaining information through a Memorandum of Understanding (MOU) and a Subpoena. (15-1409)
5. Opportunity for members of the public to address the Working Group on items of interest that are within the subject matter jurisdiction of the Working Group. (15-1382)
6. Concluding Remarks/Adjournment of the April 16, 2015 Community Meeting at 8:30 p.m. (15-1383)